

# NEW PROPOSITIONS

PROPOUNDED

At the Kings Royall Court at *Holmby*,  
Betwixt the Kings most Excellent Majesty,  
and Mr. *Marshall* and Mr. *Caryll*.

CONCERNING

The Presbyteriall Government, the Booke of  
Common-Prayer, and the Directory.

ALSO,

His Majesties severall Reasons, concer-  
ning *Episcopacy*, and Mr. *Marshall's* Reply for the cleer-  
ing his Majesties Objections.

Together with divers remarkable passa-  
ges of the Commissioners of the Kingdome of *Scot-*  
*land*, propounded to His Majesty for his Royall assent  
to the Propositions, and signing the Covenant.

WITH

Another Message from His Majesty at  
*Holmby*, to both Houses of Parliament.

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*Published by order of Parliament.*

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# PROPOSITIONS

OF THE

ARTS AND SCIENCES

OF THE

ROYAL SOCIETY OF LONDON

IN THE

YEAR 1700

AND

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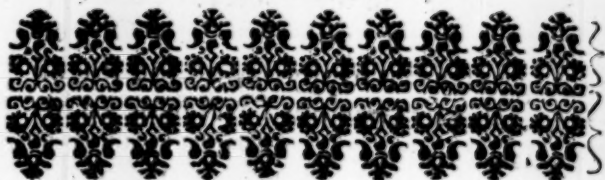
ARTS AND SCIENCES

OF THE

ROYAL SOCIETY OF LONDON

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NEW  
PROPOSITIONS,  
PROPOUNDED

At the Kings Royall Court at *Holm-*  
*by*, betwixt the Kings most Excellent Majesty,  
and Mr. *Marshall*, and Mr. *Caryll*.

**T**He Parliament of Scotland have late  
very close, about the disposall of His  
Majesties Royall Person, and his fu-  
ture Reigne and Government of himselfe  
and his Royall Posterity, which indeed is a  
thing of high concernment and very much  
desired, by his Majesties Subjects within the  
Kingdome of England: their hearts relen-  
ting, untill the time of expiation, of the  
great businesse now in dispencc, betweene

the Sovereigne and the Subject ; their eyes being fully fixed upon this State-Object, longing to see that happy day of the joyfull returne of their Gracious Sovereigne, to his Tribunall Throne at London.

For, the accomplishing of these their long-wished desires, His Majesties loyall Subjects, ( the Parliaments of both Kingdowes ) doe likewise endeavour to bring to a speedy period, and instant of time ; if so be, his gracious Majesty would be pleased, to hearken to the faithfull advice of His two great Councils, by signing the Propositions, and taking the Covenant, that so the distractions of the Church of *England*, may be fully composed, and the purity of Religion firmly established, within His Majesties Realmes and Dominions.

And to this end, the Estates of *Scotland*, do freely and unanimously concur with the Parliament of *England*, for the humble advising of his Majesty to condescend to these their Propositions, viz.

1. *That his Majesty would be pleased (no longer to continue in this adverse way) but to unite himselfe with them, and to give his Royall assent for the signing of the Propositions ; that so, all differences may be composed within his Majesties*

(3)

*jesties Realmes of England and Scotland.*

2. *That his Majestie would be graciously pleased to unite his Royall heart with his Subjects of both Kingdomes, by taking that blessed Covenant, first drawn up, by the divine will vnd pleasure of the great Jehovah, in the highest Throne, and here confirmed upon Earth, (by his omnipotent power) for the finishing of his great Worke; that so the purity and light of his Gospell, might spring and grow up, both in the hearts of Prince and People, and shine in all lustre, throughout the Realmes of England and Scotland.*

3. *That his Majesty would be pleased to embrace these their humble and loyall Desires, by signing the Propositions and taking the Covenant, His Subjects of Scotland do declare, that his gracious*  
*Ma-*

(4)  
*Majesty and his Royall Posterity, should  
not suffer in the least, &c.*

And for the further effecting of this gallant worke, no meanes and waies is unfought by the Commissioners of both Kingdomes for the retarding of it, but doth daily use their utmost endeavours for the attaining of the same, which God grant may be speedily brought to a period.

For, how would his Majesties Loyall Subjects rejoyce, to heare that tryumphant sound, and melodious Eccho, of his Majesties concurrence with his great Councells, by setting his Royall hand to signe the Propositions, and bending his gracious heart to receive this faithfull Covenant.

**A Message from his Majesty to both  
Houses of Parliament.**

*Carolus Rex.*

**S**Ine I have never dissembled, nor hid my Conscience: And that I am not yet satisfied with the alteration in Religion, to which ye desire my consent.

I will not loose time in giving reasons (which are too obvious to every body) why it is fit for me to be attended by some of my Chaplaines, whose opinions, as Clergy-men, I esteeme and reverence. Not  
only

onely for the exercise of my Conscience, but also for the clearing of my judgement, concerning the present differences in Religion; as I have at full declared to Mr. *Marshall*, and his Fellow-Minister: having shewed them that is the best and likeliest means of giving me satisfaction (which without it I cannot have) in these things, whereby the distractions of the Church may be the better serled.

Wherefore I desire, that at least two of these reverend Divines, whose names I have here set downe, may have free liberty to wait upon mee, for the discharging of their nuties to mee, according to their Function.

*From Holmby this present Moneth  
of February, 1646.*

For the Speaker of the House of Peers,  
*pro tempore*, to bee communicated to  
the two Houses of Parliament at West-  
minster assembled. } *Charles Rex.*

The Bishop of *London*.

The Bishop of *Salisbury*.

The Bishop of *Peterborough*.

|                              |   |                      |
|------------------------------|---|----------------------|
| Dr. <i>Shelden</i> , Cler of | } | D. <i>Heywood</i> .  |
| my Closter.                  |   | Dr. <i>Beale</i> .   |
| Dr. <i>May</i> , Deane of    |   | Dr. <i>Fuller</i> .  |
| <i>Torke</i> .               |   | Dr. <i>Hammond</i> . |
| Dr. <i>Sandersou</i> .       |   | Dr. <i>Tayler</i> .  |
| Dr. <i>Bayley</i> .          |   |                      |

The Kings Majesty is verb desirous to come neere  
London.

London, but yet expressech himselfe very gallantly at *Holmby*, and is very familiar with the Commissioners of both Kingdomes, and hath had severall Conferences with the English Divines, about Religion and the Government of the Church of England, having propounded severall Reasons unto them, why he will not give his Royall assent for the confirming of the Presbyteriall way, and setting of the Directory: Desiring likewise to have a Conference with twelve Learned Divines of the Episcopall Government, that so he may be cleered of some points, which as yet seemeth very strange unto him.

But as Mr. *Marshall* and M. *Carroll* doth use their utmost endeavours for the convincing of his Majesty, and to cleer some scruples about the Directory, which his Majesty objects against: But within few dayes wee hope to heare of the happy tydings of his Majesties Royall assent, to the desire and humble supplication of his great Councell the Parliaments of both Kingdomes.

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